



Katedralacho



ULO

Voros: XXIV

Ank: 2

Fevrer 2023

***Sonvsarant
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Vigaracho Sondex

Fr Rosario Oliveira



Priticheamno, ami soglleamnim kedna na kedna tori poinn/ yatra keleach astoli kiteak hea sonvsarant ami sogllim yatrekaram. Sogllim monxeam sonvsari poinn kortat zalear ami, Kristi bhavarti, sonvsari poinnam borobor bhavartachi yatra kortany. 2025 hea vorsak Povitr Sobha ‘Jubilee Year’ mhunn monoita. Dor 25 vorsam vo 50, 75 vo 100 vorsam Povitr Sobha ‘Jubilee year’ vo ‘Devache kurpechem voros’ somarombhta kiteak Adlea Korarant amkam hachi khobor mell’ta ani Devanuch hem kurpechem voros somarombhunk formailolem. Oslea somarombha somoiar soglleam Israelitank dusream sovem doiall, kaklutivont ani udar zaunk Dev apoita. 2025 vorsak, kurpechea vorsak, Pap Saiban vinchun kaddlolo vixoi, to mhullear ‘Bhorvanxeachim Yatrekaram’ (Pilgrims of Hope), ani toxench 26ver Febrarache ami, Goychi Povitr Sobha, Sankvalle bhavartachi yatra kortoleant tem monant dovrun hea mhuineachea ‘ULO’acher ami yatre-cher lokx ghaltany.

Jezu ek yatrekar: Jezu hea sonvsarant ek yatrekar koso ailo. Zoso ek gonvlli apleam sanddloleam xellieak sodunk veta ani teo mell’lea uprant tankam porot visovachea ghora vorta teach porim Jezu amam patki monxeamche sodik ailo. Hea sonvsarant To ek yatrekar koso jielo. Amkam Povitr Pustokant mell’ta konn porim Jezu eke suvater thaun dusre suvater paiamnim chol’lo, soglleank borem korit bhovlo ani Devachea Rajeachi bori khobor porgottit vatt tanklo. *Jesus was always on the move to do good.*

Povitr Sobha yatrekar: Povitr Sobha, Jezuch guddart kudd Jezu bhaxen, zolmant ailea te meren apli yatra korit asa. Aplea bhurgeank vengent ghevun Povitr Sobha ek avoi koxi he yatrent Jezucho pattlav korta; Jezuchi Potinn koxi Jezu borobor cholta; ani osokt monxeamchi sobha dekhun Jezucher bhavart ani bhorvanso dovrun chantt marta.

Sant Juze Vaz ek yatrekar: Amcho Goycho put ani Goy-Damavchea dhormprantacho askari, sant Juze Vaz, ek yatrekar

zaun pois-pois ganvannim ghelo ani dusreank Devachi bori khobor porgottunk aplo jiv zoroun melo. Tachi yatra sorgar pavun sompli ani apna borobor zaite otme Devak zhoddun ghetle.

Goycho-Damavche bhavarti yatrekar: Povitr Sobheche jive vangddi koxim sogllim Goy Damavchim bhavarti soglleam borobor yatra choltat torui-i eke kherit bhaxen amchea Goyant ami ho khetri yatrecho dis somarombhtanv. Hea vorsak, hi yatra ami 26ver Febrarache, Prachit kallachea poilea Aitarak kortoleanv. Hi yatra tin bhagamnim ami somarombhtoleanv.

a) **Yatra Sankvalle:** Sankvalle, hea Goychea povitr zagear, zhoim amcho askari, sant Juze Vaz, jielo ani te Igorjent vochun magnnem korun apli bhavartachi yatra fuddem vorunk Devachem boll ani sfurti ghetloli tea zagear paiamim vochun, Devak bhozonn korun ani Povitr Misache bhettent vanto ghevun amchi bhavartachi yatra ami kortanv. Hi yatra kortana eka-mekachea sangatan ani borobor kel'lea magnnean vatt choltoleanv.

b) **Yatra Igorjent:** Amchea dhormprantache dor Igorjent bhavarti cholun misak vetolim. Amchea Katedralant Aitarachim tin misam zatat. Heam tinui misak yetolim bhavarti cholun yetolim, sangatim choltolim. Vatt choltana magnnem, Ruzai, Sant Juze Vaz-acho ters, adi, korit Igorjechea adrar yetolim. Thoim tankam Iadnik yevkar ditolo ani apunnui bhi tanche borobor Igorjent proves kortolo.

c) **Yatra Ghorant:** Sogllim kuttumbachim vangddi borobor ghorant bhovun vo ghorache bhovtonnim cholun magnnem, ters adi, korun vell sartololeanv. Toxench sangatim Povitr Pustok vachun odik korun yatrek lagu zatole bhag vachun niall korun; vo yatrekar bhagevontachem jivit vachun-niallun; vo borobor khursachi vatt korun; vo kutumbachim vangddi borobor xezareak bhett korun; vo gorjevontak adar diun ani borobor jevonn korun vell sartoleanv.

Sonvsarant bhavartachi yatra chaluch dovrum-ia, nhoich fokot 26ver Febrerache punn jivit bhor, ani Jezucho pattlav korum-ia.

SANT JUZE VAZA, BHAVARTACHE YATREKARA, AMCHE
PASOT MAG.

Tumcho Vigar



(Rev. Can. Rosario Oliveira)

The Way

By Hema Menezes



As we began the Lenten Journey and ponder on the pastoral Theme “Follow Me” Let us reflect on the Bible Quote **Mt 9:9-10**. As Jesus passed on from there, he saw a man named Mathew sitting at the custom post. He said to him, “Follow Me” And he got up and followed him. While he was at the table in his house, many tax collectors and sinners came and sat with Jesus and his disciples.

What made many tax collectors and sinners dine with Jesus? Is it Mathew’s behaviour which must have changed radically after his encounter with Jesus or perhaps these other sinners who knew Mathew for a long time could not recognize him now and decide to come to his house and see who this Jesus person was. Maybe some of those men were there to satisfy their curiosity but I am sure that those who were seeking the medicine that healed Mathew received it and went home a different way.

When we allow God’s mercy to transform us, our story of redemption brings others to Christ; it shows the world that, “nothing will be impossible for God.” (**Luke 1:37**).

The Bible does not tell us what Mathew was thinking before his encounter with Jesus, but he must have been looking for something. Maybe he was struggling with the consequences of his choices, wondering if there was a better way to live, when he heard the words ‘follow me “. Mathew responded to the call. He rose up from the depth of his misery; he left his past behind and followed Jesus. And as he followed, he pointed the way for others.

As Christians or followers of The Way, we have a responsibility to bring others to Christ. I wonder what would have happened if Mathew thought he was fine and that he could figure a way out of whatever was bothering him. Would he have even looked up from his ledger to notice Jesus passing by? Would their eyes have had the opportunity to meet?

Whatever is going on in our lives, we are called to rise above our misery, lift up our eyes, and encounter Mercy Himself, And then, as we experience God’s mercy and allow it to transform us, we must let the way we live our lives, point the way and bring others to Christ.

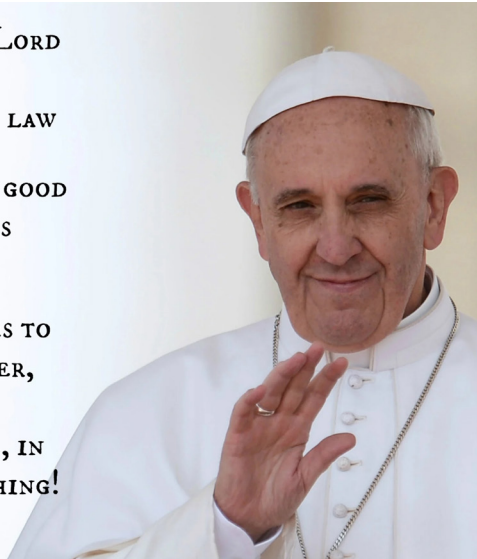
So, in our pilgrimage of faith this Lenten season let us be attentive to the Lord’s Voice which will enkindle our lives and let the glare illuminate other’s journey to Christ.

LET US ASK THE LORD
TO HELP US
UNDERSTAND THE LAW

OF *Love*. HOW GOOD
IT IS TO HAVE THIS
LAW! HOW MUCH

Good IT DOES US TO
LOVE ONE ANOTHER,
IN SPITE OF
EVERYTHING. YES, IN
SPITE OF EVERYTHING!

-Pope Francis



Love And Marriage (V)

Fr. Rosario Oliveira

Friends, in the last issue of “ULO” we had discussed about the ‘sufficient knowledge’ that is necessary for the spouses-to-be prior to marriage. One may ask, why such knowledge is quintessence to marriage. It is because in marriage the spouses make a “donation of life” to the other. In other words, each of the spouse makes a gift of his/her life to the other.

In our dealings with people, especially our dear ones, we have received numerous gifts and perhaps we have also given gifts to others. The more we love the person, the more precious gift we donate. Prior to offering the gift, the giver

has authority and control over the gift but once given, the receiver has control over it. Suppose if you gift an expensive mobile phone or wrist watch to your dear one, you are not going to determine the use of it by the receiver; you just donate. Therefore, we make apt choice in donating gifts. Nobody will donate a complicated and precious gift to a child or to a less known person because the giver is not certain if the gift will be taken care of and put to use as desired. If one takes so much precaution to donate material gifts to persons, how much more should one not take care of donating his/her life to another person till death? The couple need to focus on this aspect on the wedding day.



When the spouses-to-be come to the Altar to celebrate their nuptials, they offer themselves to each other in the presence of God, the Church's minister and the community. Each of them say to each other, albeit without words, that he/she knows her/him more than all the other eligible spinsters/bachelors; that he/she loves her/him more than any human being in the world; that he/she trusts her/him more than any human being in the world; and that he/she has faith and confidence that she/he will love him/her more than any human being and make his/her life most beautiful. In so saying, the spouse-to-be hands over/donates/gifts his or her life to the other. Let us put it this way: suppose John and Mary decide to marry each other. On the wedding day they both come to the Church from their (different) homes, along with their parents/loved ones to the main door of the House of God (Church/Chapel). They both freely enter the Church at the invitation of the priest and at the Altar they make a donation of themselves at the time of the nuptials. Mary says to John (albeit without words), 'John, ever since I was conceived in my mother's womb my parents loved me very dearly. After my birth my parents, siblings and dear ones showered their love and affection upon me. They gave me the best in every way possible. They took utmost care lest I may be hurt. As I grew, I also loved myself and did what was best for me so that I may be happy and make my life fruitful. Throughout the journey till date there were so many people who showed affection, concern, care and love upon me. Here I am with this beautiful life. I want to willingly make a "gift/donation" of my life to you because "I know" that you are the right person who will love me more than my parents, more than myself or any other human being on this earth; I "know" that you will make my life more beautiful than what I, my parents and others did to me; I trust you more than myself and my dear ones. Therefore, I make an irreversible gift/donation of my life to you for the rest of my days on earth. Thereafter John says the same things to Mary.

Self-giving is the underlying principle for a fruitful marriage. Practice "acts of giving" before coming to the Altar for marriage.

Three forgotten benefactors of our Se Cathedral

John Marshal of S. Mary Magdalene

Praying for our benefactors and their souls is a part of Christian charity. It is an expression of gratitude. Our Lord is full of gratitude for He promised , "if anyone gives even a cup of cold water to one of these little ones who is my disciple, truly I tell you, that person will certainly not lose their reward" (Matthew 10:42).

FIRST FORGOTTEN BENEFACTOR:

The foundation of Cathedral in Goa is linked with D. Afonso de Albuquerque, who conquered Goa on November 25, 1510. He instructed a Church in honor of St. Catherine to be built and in 1511, in his absence his friend Diogo Fernandes, a wealthy fidalgo carried out the construction. This Church became the principal Church of the city of Goa and by the bull of Pope Paul III dated 3rd November, 1534 it was raised as a Cathedral. Today there are many who vilify Albuquerque while some others idolize him. Every person has good things as well as faults. Since, Albuquerque is greatly responsible for the formation of the Cathedral, it is our Christian duty to pray for his soul. Why can't we pray for his soul daily? Can we think of our Cathedral without him? He was originally buried according to his wishes in the Church of N. Sra. da Serra which he himself built. It was later converted to the present Cemetery of Old Goa parish. His remains were taken to Portugal around 1566 against his last wishes. How much wonderful it would be if you can visit the cemetery , remember this benefactor and pray for his soul?

SECOND FORGOTTEN BENEFACTOR:

The present Cathedral is actually the New Cathedral. The first old Cathedral stood near the riverside. The work of the new cathedral (present Cathedral Church) started only in 1562 under the orders of King Sebastian. At his request in 1557 , Pope Paul IV made Goa

into an Archdiocese. He disappeared (presumably killed in action) in the battle of Alcácer Quibir, against the Saadians of Morocco. Let us specially pray for his soul.

THIRD FORGOTTEN BENEFACTOR:

The present Cathedral had originally two lateral towers. One tower was fallen down on 25th July, 1776. But it was truly a miracle that none harmed during its fall and it was attributed to St. Christopher. In the Cathedral there is a large portrait of St. Christopher carrying baby Jesus in honor of him. On 25th July of each year, on his feast day the Cathedral Chapter used to thank him for his miraculous help in saving rest of the Cathedral from destruction when one of its towers fell down. Let us pray, remember and thank St. Christopher in our daily prayers.

(NOTE: There is a short prayer called 'Retribuere dignare, Domine' for our benefactors which has a partial indulgence.

"May it please you, O Lord, to reward with eternal life all those who do good to us for your Name's sake. Amen."

See: N. 24, Manual of Indulgences, Apostolic Penitentiary)



Poilea Komuneavacho Somarombh – Ek vaako



Janerachi 22 tarik zaun aslo ek mhotvacho dis Se Igorjechea firgozkarank, kiteak amchea 18 supurlea bhurgeamni, poilech pavtt Jezuchea masa-rogtachea jevnnant, undea-sorea rupant vanto ghetlo. Otmik toiar zori tor Junachea mhoineant survat kel'li, somarombhnechi toiar Decembrachea mhoineant suru zali.





Decembrache 19ver bhurgeacho photoshoot zal'lo zacho mukhel hetu zaun aslo tanchea poilea komuneavachea disa tanchem chitr ghalun ek momento ugdassak tankam bhett diunk. Dusrem mhollear hench chitr tankam ditolea promanpotracher xapunk.

Poilea komuneavacho somarombh mhollear nhoich fokot 'Ek' punn 'Dob' Sacramentachi toiri. 'Kumsaracho' vo 'Sondhanacho' Sacrament toxench 'Komuneavacho' Sacrament. Janerache 20ver zaun aslo 'Sondhanacho' Sacramentacho dis. Sogllim bhurgim aplea avoi-bapai ani bhav-bhoinam sangata Kumsarak aili. Migrants





bhurgeank toxench tanche familik, bore toren kumsar korche khatir Padr vigaran Pilarchea padrik Fr. Voitorin haka amontron dil'lem, toxench firgozkarank Padr vigarakode vo Padr kura lagim kumsar zaunk addkoll zaina zaunk ani ek padrik amontronn dil'lem. Bhurgeank kumsara adim, magneache ritintlean, khunna udexim, patok monxak Deva kodso koso pois vhorta tem spoxtt korun mahiti dili. Vell pavtoch dor ek bhurgean toxench tanche familin ek borem kumsar korun komuneachea somarombak toiar keli.

Misachi toiar korunk bhurgeanchea avoi-bapain thokos gheun vachpachi toxench bhurgeani zobabachi bore toren practice keli. Tea disacho somarombh bore toren zaunche khatir dor ek sondexkarak zobabdari vantun ghatleli, zaum ti Misache bhettechi, kneeler nhesouchi toiar, snacksachi, altar nhesouchi, hall nhetovpachi toiar, powerpoint presentation toiar korpachi, songitachi toiar, toxench ier barik-barik vostunchi toiar. Thoddea borea dekhnamnim migrants-achea bhurgeank moche, Komuneavacho vistid, toxench Komuneavachi cake, toxench jevonn sponsor kelem.



Fr. Seby-n bhurgeank aplea provochonnantlean 2 vostuncher lokx ghalunk sanglem tem mhollear ‘ghevop’ ani ‘divop’. Misache somarombhntent bhag gheunk, zata titlea ghorabeacho misoll korunk proyotn kelo. Bhurgeanim dhinvasnechem gaion umedin xinkon, tea disa tem huxarponnan gailem.

Mis zatoch thodde photo kaddun, soglim bhurgim pursanvantlean hollant bhitor sorli. Musg lavun ani gaiona gavun avoi-bapainim toxench sondexkaramnim tea supurlea bhurgeank ievkar dilo. Sondexkarachem khuxalponn dakhounk,, sondexkar Marcelinan boroilolem ek sobit git gailem. Bhurgim apli potachi bhuk marta mhonn-sor, ek power point presentation-antlean tanchea lhanponache photos pod’dear dakhoile. Fr. Seby-n, Padr Vigarachea nanvan bhurgeank toxench avoi-bapaik porbim dilim ani sondexkarachea vaura pasot tanchi thoknnai keli. Xekim **Mr. Edwin** ani **Mrs. Roya** jim ‘**Divine**’ hea supurlea bhurgeachim avoi-bapui, hannim vote of thanks diun toxench sogllea parentsachea nanvan, komuneavachea bhurgeank doton xinkoitolea Sondexkar **Menino** toxench Sondexkar **Karrie** hankam ek mogachi bhett koxi Orchid fulancho ek-ek vaz diun hi somarombhnni sompoili.

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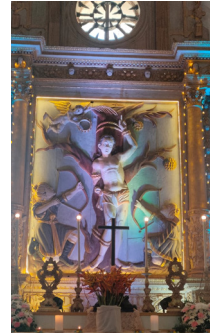
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Follow Us On

Report on the feast of St. Sebastiao on 20 Jan 23

By Jennifer C. Monteiro

Sant Sebastiao hea santachea jivitacher nodor marlear amkam disun yeta ki taka Jezucho khub mog aslo ani heach pasot Jezuchi khobor to dusreank porgottalo. 283 vorsa Romi hukumxaye khala taka soinikancho mukheli mhonn nemlo. Aplo vaur kortana tannem zaitea soinikank ani koidiank Jezuchi bori khobor sangun koviter kele. Aplea magnea vorvim to zaiteo milagri kortalo. Hem pollevun Romi somrajean taka dumallo dilo ani bannanim marunk tacher formonn marle. Punn to vachlo. Kai kalla uprant bhavartak lagunuch to martyr koso melo.



Sant. Seastiao-achem fest ami Janerache 20^{ver} somorombtanv. Hea vorsa hem fest Sant Jose Vaz-ache somudayen vhadoda khuxalkaien manoilem. Misachi mandavoll tannim bore bhaxen keli. Altar fullanim nettoil'lo toxench Sant Sebastiao-chem kopel fulam ani lighti ghalun sobit sundor kel'lem. Hea kopelatant tachi murti eka zaddak bandun tacher soinnik bann martat tem disun yeta.

Sukrar zal'lean Sant Cajetan hea igorjechea brothers-zanim borem songit ani gaionam gavun misa bolidanant soglleank povitrtaien vantto gheunk adar dilo. Deacon Ashli Correira hannem monak lagta toslem provochoon kelem. Bautizma vorvim ami Devachi bhurgim zatat ani Dev ek-ekleak nanvan ollkhota mhonn tannem bariksanen somzaillem. Sant Sebastiao –tachea jivitachi tannem thodi mahiti dili. Tor Devachem utor porgottpachem ani vavharant ghalpachem- amcho kaido ani haveasunk goroz. Misachi bhett amchea Padr-vigaran Fr. Rosario-n bhettoilim toxench Padr kur Fr. Seby-in hea misant vantto ghetlo. Mis somplea uprant Padr-vigaran soglleank festachi porbi dili toxench Sant Jose Vaz-achea somudaiyek bore bhaxen mandavoll kelea pasot vakhanli. Porbechi khuxalkai odik vaddunk Sant Jose Vaz-achea Somudayechea vangddeanim soglleank cake vanttun tanchi thonddam godd kelim. Sogllim eka-meka bhettun khuxalkaien ghora portolim.

What is Lent?

Lent is a significant season in the year for Christians - a time of solemnity and self-reflection.

Lent is a significant season in the year for Christians – a time of solemnity and self-reflection where they confess their failings and resolve to live a more godly life based on the teachings of Jesus Christ. It lasts for just over six weeks leading up to Easter.

Traditionally it was a time of fasting from certain foods such as eggs, meat, fish and fats. Nowadays people might give up a luxury food – such as chocolate. They may also give up an activity such as using social media or drinking alcohol. It is called Lent in English because it is the time of the year when days are lengthening in the northern hemisphere. Like Easter, Lent falls on different dates each year. Christians in different church traditions around the world celebrate slightly different periods of Lent. Some church buildings are made to look more plain during Lent with flowers and other decorations removed.

In most churches, the first day of Lent is Ash Wednesday. Many Christians go to church that day to seek forgiveness from God for what they have done wrong. In some churches, the priest will take some ash and use it to mark a cross sign on the forehead of each person. It is a symbol of their remorse. The ash is traditionally made from burning palm crosses which were distributed on Palm Sunday the year before. During Lent, many Christians use special studies to guide their times of personal prayer and reflection.

The idea of fasting around the time of Easter goes back to the days of the early Church 2,000 years ago. For some years after the resurrection of Jesus Christ, Christians fasted from all food and drink between Good Friday and Easter Sunday – marking the time period between his death and the discovery that his tomb was empty. Lent, as we now know it, has its origins about 900 years after Jesus. There was international agreement that there should be a season of prayer and seeking forgiveness lasting 40 days – plus Sundays – leading up to Easter Sunday. The significance of the time period was that immediately before he began his years of travelling and teaching, Jesus spent 40 days in the desert reflecting on the future of his life.

Traditionally the day before Lent begins is a time for feasting and celebration. All the luxury foods that won't be eaten during Lent are consumed. Given that those foods include eggs, milk and fat – ingredients for pancake batter – it is clear why it became traditional to make pancakes! In the UK, the day is known as Shrove Tuesday – the word 'shrove' is derived from 'shrive' meaning to forgive. In many parts of the world, the day is known as Mardi Gras ('fat Tuesday' in French) and is marked with a carnival.

The fourth Sunday during Lent is Mothering Sunday. In England in the 16th century it was an occasion to appreciate the motherly nature of the Church. More recently it has become a time to honour all mothers. The last week of Lent is Holy Week, which commemorates the final days before Jesus' execution on a cross. It begins with Palm Sunday which marks the day Jesus rode into Jerusalem on a donkey. It was a day of triumph when crowds of followers and supporters waved palm branches and laid them on the ground in front of him. In many churches, Christians are given small palm crosses to remember the day. These are the crosses that are burnt the following year to provide ashes for Ash Wednesday.

Later in Holy Week, as Lent draws to an end, some Christians mark significant days in the Christian year: Holy Wednesday, when one of Jesus's followers, Judas, agreed to betray him; Maundy Thursday, when Jesus ate his last meal with his followers and was then arrested; and Good Friday, when Jesus was put on trial and executed. Lent ends with Easter Sunday – the day Christians celebrate Jesus rising from the dead.

CATHEDRAL DAY (06TH FEBRUARY)- ADORATION ROSTER

THEME-‘MHOJE PATTLEAN IEAT’

TIME	RESPONSIBILITY
07.00AM	MASS-LITURGY COMMITTE
08.00-08.30	S.S.V.P
08.30-09.00	CONFRARIA
09.00-09.30	DIVINE MERCY
09.30-10.00	ST JOHN FACUNDO
10.00-10.30	ST IGNATIUS
10.30-11.00	KHURIS MILAGR
11.00-11.30	ST LAZARUS
11.30-12.00	OUR LADY OF PIETY
12.00-12.30	ST AUGUSTINE
12.30-01.00	ST PAUL
01.00-01.30	ST FRANCIS XAVIER
01.30-02.00	ST JOSEPH VAZ
02.00-02.30	ST DOMING
02.30-03.00	ST CATHERINE
03.00-03.30	HOUSE OF BOM JESUS
03.30-04.00	FRIENDS OF ST JOSEPH VAZ
04.00-04.30	CATECHISTS
04.30-05.00	PARISH YOUTH
05.00-05.30	FRIENDS OF JESUS
05.30-06.00	ST. CATHERINE's CHOIR
06.00PM	MASS-P.P.C

ST. CATHERINE PARISH

PASTORAL PLANNER FEBRUARY 2023

DATE/DAY	ACTIVITY	TIME	RESPONSIBILITY
02/02/2023 THURSDAY	FEAST-THE PRESENTATION OF THE LORD-DAY OF CONSECRATED LIFE	07.00AM	DAILY MASS
03/02/2023 FRIDAY	SACRAMENTS FOR SICK AND ELDERLY	09.00AM	PRIESTS
05/02/2023 SUNDAY	05 TH SUNDAY IN ORDINARY TIME-DAY OF CATECHETICAL APOSTOLATE	07.30AM 10.00AM 04.00PM	ST FRANCIS XAVIER ST LAZARUS ST CATHERINE
05/02/2023 SUNDAY	P.P.C MEET	08.45AM	ALL P.P.C MEMBERS
05/02/2023 SUNDAY	DOTONICHA BHURGEANCHI BOROUN PORIKXA	07.30AM MISA UPRANT	ALL CATECHISM CHILDREN
06/02/2023 MONDAY	DEDICATION OF THE CATHEDRAL CHURCH OF GOA-DAY OF ADORATIONS	07.00AM - MASS ADORA- TIONS- 08.00AM - 06.00PM 06.00 PM MASS	SOMUDAIS AND ASSOCIATIONS
11/02/2023 SATURDAY	FEAST-OUR LADY OF VIRTUES-WORLD DAY OF THE SICK	07.00AM	ST FRANCIS XAVIER
12/02/2023 SUNDAY	06 TH SUNDAY IN ORDINARY TIME- DAY OF HEALTH APOSTOLATE	07.30AM 10.00AM 04.00PM	ST DOMING ST JOSEPH VAZ ST IGNATIUS

19/02/2023 SUNDAY	07 TH SUNDAY IN ORDINARY TIME-DAY OF HOLY CHILDHOOD	07.30AM	CATECHISTS
		10.00AM	HOUSE OF BOM JESUS
		04.00PM	OUR LADY OF PIETY
19/02/2023	DOTONICHEA DISACHO SOMAROMBH ANI INAMANCHI VANTTNNI	06.00PM	DOTONICHI BHURGIM ANI SONDEKKARAM
	LENT		
22/02/2023 WEDNESDAY	ASH WEDNESDAY	07.00AM	P.P.C
		06.00PM	CONFRARIA
24/02/2023 FRIDAY	FRIDAY AFTER ASH WEDNESDAY	07.00AM	DAILY MASS
	STATIONS OF THE CROSS & MASS	05.00PM	ST PAUL & ST AUGUSTINE
26/02/2023 SUNDAY	1 ST SUNDAY OF LENT-DAY OF THE DIOCESAN WALKING PILGRIMAGE	07.30AM	ST JOHN FACUNDO
		10.00AM	ST AUGUSTINE
		04.00PM	ST PAUL

LENTEN FRIDAYS (05.00PM)

DATE	STATIONS OF THE CROSS(RESPONSIBILITY)	MASS (RESPONSIBILITY)
24/02/2023	ST PAUL	ST AUGUSTINE
03/03/2023	ST IGNATIUS	OUR LADY OF PIETY
10/03/2023	KHURIS MILAGR	ST DOMING
17/03/2023	ST LAZARUS	HOUSE OF BOM JESUS
24/03/2023	ST JOSEPH VAZ	ST JOHN FACUNDO
31/03/2023	ST FRANCIS XAVIER	ST CATHERINE

DAILY READINGS FOR FEBRUARY 2023

Intentions of the Apostleship of Prayer

For Parishes: We pray that parishes, placing communion at the centre, may increasingly become communities of faith, fraternity and welcome towards those most in need.

DAY	READINGS			
	1 st READING	PSALM	2 nd READING	GOSPEL
01 Wed.	Heb. 12, 4-7.11-15	Ps. 102, 1-2.13-14. 17-18a;		Mk. 6, 1-6
02 Thu.	Mal. 3, 1-4 or Heb. 2, 14-18	Ps. 23, 7. 8. 9. 10;		Lk. 2, 22-40 (or 22-32)
03 Fri.	Heb. 13, 1-8	Pas. 26, 1. 3. 5. 8b-9abc		Mk. 6, 14-29
04 Sat.	1 Cor. 9, 19-27 (VG II: 1349)	Ps. 67, 29-30. 33-35a. 35b-36d (VG I: 357)		Jn. 12, 20-32 (VG I: 190)
05 Sun.	Is. 58, 7-10	Ps. 111, 4-5. 6-7. 8a+9	1 Cor 2, 1-5;	Mt. 5, 13-16
06 Mon	Is. 56, 1. 6-7 (VGII: 1733)	Ps. 83, 3-5. 10-11 (VG II: 1734)	Eph. 2, 19-22 (VG II: 1737)	Jn. 2, 13-22 (VG II: 1740)
07 Tue.	2 Cor. 6, 4-10 (VG II: 1769)	Ps. 29, 2+4. 5-6. 11-12a+13b (VG II: 1121)		Mt. 10, 17-22 (VG II: 1773)
08 Wed.	Gen. 2, 4b-9. 15-17	Ps. 103, 1-2a. 27-28. 29bc-30		Mk. 7, 14-23
09 Thu.	Gen. 2, 18-25	Ps. 127, 1-2. 3. 4-5		Mk. 7, 24-30
10 Fri.	Gen. 3, 1-8	Ps. 31, 1-2. 5. 6. 7		Mk. 7, 31-37
11 Sat.	Gen. 3, 9-24 or Is. 66, 10-14c (VG II: 1612)	Ps. 89, 2. 3-4. 5-6. 12-13 or Ps. Jdt. 13, 18bcde. 19 (VG II: 1741)		Mk. 8, 1-10 or Jn. 2, 1-11 (VG II: 1758)
12 Sun.	Sir. 15, 16-21	Ps. 118, 1-2. 4-5. 17-18. 33-34;	1 Cor. 2, 6-10	Mt. 5, 17-37 or (20-22a. 27-28. 33-34a. 37)
13 Mon	Gen. 4, 1-15. 25	Ps. 49, 1+8. 16bc-17. 20-21;		Mk. 8, 11-13
14 Tue.	Gen. 6, 5-8; 7, 1-5. 10	Ps. 28, 1a+2. 3ac-4. 3b+9b-10		Mk. 8, 14-21
15 Wed.	Gen. 8, 6-13. 20-22;	Ps. 115, 12-13. 14-15. 18-19;		Mk. 8, 22-26

16 Thu.	Gen. 9, 1-13	Ps. 101, 16-18, 19-21. 29+22-23;		Mk. 8, 27-33
17 Fri.	Gen. 11, 1-9	Ps. 32, 10-11. 12-13. 14-15		Mk. 8, 34-9, 1
18 Sat.	Heb. 11, 1-7;	Ps. 144, 2-3. 4-5. 10-11;		Mk. 9, 2-13
19 Sun.	Lev. 19, 1-2. 17-18;	Ps. 102, 1-2. 3-4. 8+10. 12-13;	1 cor. 3, 16-23	Mt. 5, 38-48.
20 Mon	Sir. 1, 1-10;	Ps. 92, 1ab. 1c-2. 5;		Mk. 9, 14-29.
21 Tue.	Sir. 2, 1-13;	Ps. 36, 3-4. 18-19. 27-28. 39-40;		Mk. 9, 30-37
22 Wed.	Joel 2, 12-18;	Ps. 50, 3-4. 5-6a. 12-13. 14+17;	2 Cor. 5, 20 – 6, 2;	Mt. 6, 1-6, 16-18.
23 Thu.	Deut. 30, 15-20;	Ps. 1, 1-2. 3. 4+6;		Lk. 9, 22-25.
24 Fri.	Is. 58, 1-9a;	Ps. 50, 3-4. 5-6a. 18-19;		Mt. 9, 14-15.
25 Sat.	Is. 58, 9b-14;	Ps. 85, 1-2. 3-4. 5-6;		Lk. 5, 27-32
26 Sun.	Gen. 2, 7-9; 3, 1-7;	Ps. 50, 3-4. 5-6a. 12-13. 14+17;	Rom. 5, 12-19 (or 12. 17-19);	Mt. 4, 1-11
27 Mon	Lev. 19, 1-2. 11-18;	Ps. 18, 8. 9. 10. 15;		Mt. 25, 31-46
28 Tue.	Is. 55, 10-11;	Ps. 33, 4-5. 6-7. 16-17. 18-19;		Mt. 6, 7-15

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Contact: **Church Office**

Email: katedralachoulo@gmail.com

FIRGOZ MAHITI

Tumche Gonvli	:	Pri. Rosario Oliveira (Vigar) Pri. Seby Vaz
Sakistanv	:	Mr. Pramod Kulapati
Kocherint vaur korpi	:	Ms. Daphny Picardo
Igorjent Xist Samballpi	:	Ms. Pricila Silveira

FIRGOZ – KOCHERICHIO VELL

SOMAR TEM SON'VAR

Sokallchim 9.00 tem Don'parchim 1.00
Sanje 3.30 – 5.30

DISPOTTIM MISAM

SOMAR TEM SON'VAR

Sokallche 7.00

SON'VAR

Sanje 6.00 vaztam (Inglez Baxen)

AITAR

Sokallim 7.30 vaztam, 10.00 vaztam (Canons'),
Sanje 4.00 vaztam (Tin Gorjanche Sabinichem Noven)

POVITR SONVSKARAK BHOZONN

Sukrar, Sokallche 6.30 vaztam, Misam Adim

ZOMATI

Poilea Aitarak	Firgoz Gonvllik Sobha
Tisrea Aitarak	Dev Sondexkar
Choutea Aitarak	Tornatteank
Sonvara (Sanjechea 4.00 vaztam)	Vedi Sevok

POT'TO

St. Catherine of Alexendria Church, Sé Catedral, Old Goa. 403 402

SOMPORK

Landline 0832 2284 710
Email: secatedralgoa@gmail.com

Happy 21st Birthday Dear

**Natasha Amanda Bravina
Cynthia D'souza**

6th February, 2023



May your 21st Birthday sparkle and be filled with magical moments to treasure these remarkable memories forever. May your heart always be filled with peace, joy and gratitude and we thank God for blessing you with these beautiful 21 years of life protecting and guiding you throughout your journey. As you step into your next milestone of your life, we pray to God to protect and be with you throughout this journey!

*Behind you all your memories
Before you, all your dreams
Around you all who love you
Within you, all you need!*

With lots of love and good wishes, from :
Late **Braz** (Dad), **Lodovina** (Mom),
Rina and **Adria** (sisters), **D'souza family**
and **Rosario Fernandes**

"CHEERS TO 21 YEARS"



Congratulations & Blessings to our Communicants - 2023